**NCTE Mandatory Disclosure Format**

**1.Details of the institution:**

1.1

Name of the Institution:

RISHABH INSTITUTE

1.2

Date of Establishment:**2004**

1.3

1.4

1.5

1.6

1.7

1.8

1.9

1.10

1.11

Completepostaladdress:Phone(withSTDcode):

Fax:

E-mail: [rishabhinstitutediet@gmail.com](mailto:rishabhinstitutediet@gmail.com)

Website Address: www.rishabhinstitute.in

Nearest RailwayStation:ANAND VIHAR

Nearest Town:DELHI

Typeof Institution(Boys/Girls/CoEducation):GIRLS

Status **ofInstitution**(Minority/Non-Minority): NON -MINORITY

**POCKET -4,MAYUR VIHAR,PHASE-1**

**Delhi-110091**

**011-22752055**

**011-2275237**

rishabhpublicschool@yahoo.co.in

**2.Management:**

2.1Government owned:

**N/A**

**2.2**

Govt.Aided:

**N/A**

2.3Self-financed:YES

**3.Details of the course applied for**

3.1 Level of the Course of the Teacher Education

DIPLOMA

3.2.Name of the Teacher Eucation Course: D.EL.ED/D.P.S.E

3.3Duration of the Course:

**2 YEARS**

3.4Intake:**50/100**

3.5Whether to be conducted in

Face to face or distance mode:

3.6 Academic Session from which

**Face to face**

The course will be conducted:

**3.7.Details of the Affiliating body**

Name:SCERT

Address:VARUN MARG ,DEFENCE COLONY,NEW DELHI

<Tel:01124331320>

**4.Land:**

**July,every session(since2005)**

4.1Whether copy of the Affidavit in the

Prescribed format has been

Displayed on the website as required

Under Regulation8(9)of the NCTE

Regulation2007: Yes

**4.2**

Land Identification:

**Land Allotted by D.A.A ,Mayur vihar Phase -1**

**Delhi-110091**

4.3Whether the Title of the land is on

Ownership basis: Title of the land is on Perpetual

lease

4.4Land Use Certificate obtained

for Educational Institution:

**N/A**

**5.Manpower(Photographs of Teaching Faculty should be displayed)**

5.1Details of proposed/appointed teaching staff

(Dateofbirth,Qualification,Professional

Qualification,and other relevant information)

1. 2Details of proposed /appointed non-teaching staff

**6 Building**

**Link to faculty profile on website**

**Link to the NT staff on website**

6.1Construction of the building is completed:**Yes(present building)**

6.2Building is yet to be constructed:**N/A**

6.3Building is fire safety proof:**yes**

6.4Building is disabled friendly:**Yes**

6.5Common room for girls available:**Yes**

6.6Date of completion of the building:  **2008**

6.7Covered area in sqmt.:1840

1. 8Number of classrooms:**8**
2. **Library**

7.1The Library has separate reference

section/journal section and reading room: yes

7.2Number of books in the library: 10000

7.3Total number of educational journal/

periodical in the library being subscribed: 30

7.4Number of encyclopedia available in the

library

7.5Number of books available in the reference section of the library

7.6.Seating capacity of the reading room of the library:50

1. **Instructional Facilities**

**8.1**

**8.2**

Details of laboratories available:

Arrangement made for practice teaching:

1. **iological Science Laboratory**
2. **omputerLab/Centre**,**Physics Lab,**

**Chemistry Lab**,**Educational Technology Lab**

**Psychology Laboratory**

**Yes**

1. 3Number and Name of practice teaching Schools:

**9.Facilities for games and sports**

9.1Own playground:

9.2Playground of another institutionon

sharing basis:

1. 9.3Gymnasium/MultipurposeHall yes

**yes**

**no**

9.4Facilitiesforgymnasium: **yes**

9.5Facilitiesforathletics:

9.6facilitiesforindoorgames:

10.Other facilities available

10.1 Canteen facilities available or not: No

10.2Medical facilities availableor not : yes

10.3Hostel facilities available or not: No **Yes**

**Yes**